

# **MEETING OF THE COUNCIL**



**Thursday, 25th February, 2016**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 15 February 2016  
Ask For: James Clapson  
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Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 25 February 2016 at 7.00 pm for the purpose of transacting the business mentioned below.

*Timothy Howes*

Director of Corporate Governance

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

### **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 4)

To approve the Minutes of the meeting of Council held on 4 February 2016.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.1 (iv).

4. **DECLARATIONS OF INTEREST**

5. **PETITIONS**

5a **PETITION - LIVE ANIMAL EXPORTS** (Pages 5 - 8)

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

Item  
No

Subject

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 16.

9. **LEADERS REPORT** (Pages 9 - 10)

10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**  
(Pages 11 - 16)

11. **MID YEAR TREASURY REPORT 2015-16** (Pages 17 - 32)

12. **COUNCIL TAX 2016-17**

Report to follow.

13. **CONSTITUTION REVIEW** (Pages 33 - 186)

14. **CALENDAR OF MEETINGS** (Pages 187 - 190)

**Declaration of Interests Form**